

**CALIFORNIA COMMUNITY COLLEGES
SYSTEM OFFICE**

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Memorandum

February 17, 2009

**FP 09-04
Via Email Only**

To: Chief Business Officers
Facilities Planners
Other Interested Parties

From: Frederick E. Harris, Assistant Vice Chancellor
College Finance and Facilities Planning

Subject: **Energy Incentive funds in 2010-11 for state capital outlay projects**

In January of 2007 the Board of Governors (BOG) approved an Energy and Sustainability Policy for the system. This policy included incentive funding for new construction and modernization projects beginning with 2010-11.

Attached you will find five documents with the necessary information on how to receive this incentive funding:

1. BOG Energy and Sustainability Policy
2. Overview of Energy Incentive Procedures
3. Timing of Procedures For Energy Program Implementation
4. Energy Usage Calculator
5. Energy and Sustainability Program Eligibility Table (including utility incentives)

For future reference these documents will be posted to FUSION Forum, which can be found at [Link to FUSION Forum](#); under 'Documents' select 'Energy'.

Attachment 3 notes the timing and other details of the documentation needed for the funding. There are two tables included here: One table for projects that are within utility areas with Savings-By-Design programs; and another table for projects that will not have the benefits of a Savings-By-Design program.

Attachment 4 is an interactive spreadsheet that determines the energy use by square footage and weeks of operation on a campus level. This spreadsheet comes with its own set of instructions. It may appear complex, but it can be completed quickly if you have a few energy and other data points handy.

Attachment 5 includes two tables that attempt to summarize the eligibility for the BOG incentive program as well as your local utility's Savings-By-Design incentive program.

Please contact your assigned Facilities Specialist at the System Office for any further details or questions. Staff contact information is found on our website at:
[Link to FPU Staff Contact List](#).

Attachments